

ATTENTION ALL HIGH SCHOOL AND COLLEGE STUDENTS!

Do you want to be a lawyer? Are you interested in law?
Could you be a judge?

NOW accepting Applications for the 2016 Kentucky Bar Association Diversity Pipeline Program

WHAT	<i>Why Choose Law: Diversity Matters</i> is a 2-Day Overnight Program aimed at encouraging students of diverse backgrounds to become lawyers and practice in Kentucky by exposing them to practitioners, law school professors and judges before entering college.
WHO	The program is for high school seniors and juniors and for college students who are from groups typically underrepresented in law school classes, to include racial and ethnic minorities, people with disabilities, varied religious affiliations, geographic, socio-economic backgrounds and sexual orientation groups.
WHERE	Salmon P. Chase School of Law at the Northern Kentucky University
WHEN	Thursday-Friday, June 16-17, 2016 – 2-day program with 1 night stay

The program is FREE to all accepted participants! You must provide your own transportation to and from Northern Kentucky University.

Please note: Admission for this program is on a space-available basis. The applicant pool is competitive and admission into this program is not guaranteed.

The application must be complete and submitted with all required signatures by April 15, 2016.

Questions? Contact Mark Flores
859.244.7529 Direct | 859.231.0000 Main

Program Application

(Please print or type)

A. Personal Data

1. Your full legal name:

Last name: _____ First: _____

Middle Initial (if any): _____ Nickname (if any): _____

2. Gender: ___ Male ___ Female

3. Race: ___ White/Caucasian ___ Black/African-American

 ___ Asian/Pacific Islander ___ Bi-racial ___ Other

Ethnicity: ___ Hispanic/Latino ___ Non-Hispanic

4. Do you require any accommodations due to a disability? ___ Y ___ N

5. Email Address: _____

6. Mailing Address: _____

7. Home Telephone Number: _____

8. Cell Phone Number: _____

9. Full Name of Parent/Guardian (for high school students only): _____

10. Parent/Guardian daytime phone number (for high school students only): _____

11. Parent/Guardian evening phone number (for high school students only): _____

12. Emergency Contact Information (for June 16-17, 2016):

 ___ Parent ___ Guardian ___ Other (specify): _____

Name: _____

Telephone Number(s): _____

B. Educational Data:

13. Current Class: _____ High School Junior _____ High School Senior
 _____ College

Current High School or College Name and Address:

14. List extracurricular activities in which you have participated during your high school or college career, including employment, civic activities, school leadership positions, and school and community sports programs.

C. Please answer the following questions in the space provided. You are welcome to attach your written or typed answers on additional pieces of paper, if needed.

A) What is it about this program that interests you?

B) How would participation in this program enhance your educational goals?

C) What benefit(s) do you expect to receive from participating in this program?

- D) Are there any unique personal or academic characteristics about yourself that you would like the Kentucky Bar Association to know as it considers your application for this program?

D. Submitting the Application

The application must be completed with all required signatures and returned to the address or email below by **April 15, 2016**.

Incomplete, unsigned or undated applications will not be considered.

I certify that this information is complete and correct to the best of my knowledge. If my application is accepted, I agree to abide by the policies, rules and regulations of The Kentucky Bar Association. I will provide my own transportation to and from the program.

Applicant Name (Print): _____

Signature of Applicant: _____ **Date:** _____

Signature of Parent/Guardian (if Applicant is under 18): _____

If the applicant is a high school student, the Signature of the Applicant's Guidance Counselor or a Teacher is required as verification that the Applicant is currently enrolled in high school:

Name of Guidance Counselor/Teacher of the Applicant (Print): _____

Signature of Guidance Counselor/Teacher: _____ Date: _____

The KBA is working to secure funding to assist students who live more than 2 hours from Northern Kentucky University and who would not be able to attend otherwise because of financial hardship. If funding becomes available, the KBA would reimburse students traveling more than 2 hours by car for their mileage; overnight accommodations at the residence dormitories of NKU will be provided to students free of charge. Please indicate below whether you have a financial hardship that would make this funding necessary for your participation.

_____ Yes I would need this funding to attend the event.

***THIS APPLICATION HAS 4 PAGES.
PLEASE MAKE SURE ALL 4 PAGES ARE SUBMITTED.***

By April 15, 2016 submit the application (either electronically or by mail) to:

Mark Flores
Attorney at Law | Frost Brown Todd LLC
Lexington Financial Center, 250 W. Main Street, Suite 2800 | Lexington, KY 40507-1749
859.244.7529 Direct | 859.231.0000 Main | 859.231.0011 Fax
mflores@fbtlaw.com